



A7/174y  
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**PATENT**  
**ATTORNEY DOCKET NO: KCX-375-CON (16068.1)**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                     |   |                                |
|-------------------------------------|---|--------------------------------|
| In re Application: McDevitt, et al. | ) | Examiner: Guidotti, Laura Cole |
|                                     | ) |                                |
| Serial No.: 10/603,043              | ) | Group Art Unit: 1744           |
|                                     | ) |                                |
| Filed: June 24, 2003                | ) | Conf. No: 1869                 |
|                                     | ) |                                |
| Title: Dental Wipe                  | ) | Deposit Account No.: 04-1403   |

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE**

In response to the Final Office Action of February 27, 2006, Applicants respectfully request reconsideration and allowance in view of the following.

Amendments to the claims begin on Page 2 of this response.

Remarks begin on Page 5 of this response.

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Serial No: 10/603,043

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Title: Dental Wipe



Group Art Unit: 1744

Examiner: Guidotti, Laura C.

Our Client ID: 22827

Our Account No: 04-1403

Commissioner for Patents  
U.S. Patent and Trademark Office  
Post Office Box 1450  
Alexandria, VA 22313-1450

**RESPONSE**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated herein by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

|  | Claims<br>remaining<br>after<br>amendment |       | Highest<br>number<br>previously<br>paid for |   | Present<br>Extra |           | Additional<br>Fee |
|--|---|-------|---|---|------------------|-----------|-------------------|
| Total Effective Claims   | 24  | minus | 25  | = | 0                | X \$50 =  | \$ 0.00           |
| Independent Claims   | 2   | minus | 3   | = | 0                | x \$200 = | \$ 0.00           |
| If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time, add \$290.00 (per application)  |   |       |   |   |                  |           | \$ 0.00           |
| Since Official Action set an <u>original</u> due date of <u>May 27, 2006</u>   |   |       |   |   |                  |           |                   |
| <b>PETITION</b> is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$120; 2 months \$450; 3 months \$1020; 4 months \$1590, 5 months \$2,160) |   |       |   |   |                  |           | \$ 0.00           |
| If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)  |   |       |   |   |                  |           | \$ 0.00           |
| <b>SUBTOTAL:</b>   |   |       |   |   |                  |           | \$ 0.00           |
| If "small entity" verified statement filed [ ] previously,<br>[ ] herewith, enter one-half (1/2) of subtotal and <u>subtract</u>   |   |       |   |   |                  |           | \$ 0.00           |
| <b>TOTAL:</b>  |   |       |   |   |                  |           | \$ 0.00           |
| Other: _____   |   |       |   |   |                  |           | \$ 0.00           |
| <b>TOTAL FEE ENCLOSED:</b>   |   |       |   |   |                  |           | \$ 0.00           |

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

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**DORITY & MANNING**  
ATTORNEYS AT LAW, P.A.

By: Alan R. Marshall Reg. No: 56,405 Date: May 3, 2006

Signature: [Signature]

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on May 3, 2006.

Katrina Morris

(Typed or printed name of person mailing paper or fee)

[Signature]  
(Signature of person mailing paper or fee)